



Antrim County Planning Commission



MEMBERS

Bill Bailey
12/31/2021

Barbara Bradford
12/31/2022

James Gurr
12/31/2022

Gary Lockwood
12/31/2022

Bruce Priemer
12/31/2021

Rick Teague
12/31/2021

Ron Tschudy
12/31/2020

Jason Helwig
term elected

Dawn LaVanway
term elected

ADVISORY

Stan Moore
MSU Extension

STAFF

Pete Garwood
County Administrator

Jeremy Scott
Deputy Administrator

Tina Schrader
Administrative Asst.

Margie Boyd
Secretary

OFFICE ADDRESS

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SPECIAL ASSISTANCE

If you wish to attend a Planning Commission meeting and require special assistance, please contact the Administration and Planning Office.

The Antrim County Planning Commission meeting is scheduled for
Tuesday, December 1, 2020

Zoom Webinar:

<https://us02web.zoom.us/j/87682580485>

AGENDA ITEMS INCLUDE:

- 5:30 p.m. Call to Order
- 5:31 p.m. Pledge of Allegiance
- 5:32 p.m. Conflict of Interest Disclosure
- 5:33 p.m. Public Comment
- 5:35 p.m. Approval of Agenda (*pg. 2*)
- 5:40 p.m. Approval of Minutes from November 3, 2020 (*pg. 2*)
- 5:45 p.m. Procedure Subcommittee Report
- 6:30 p.m. Various Matters
- 6:45 p.m. Public Comment
- Adjourn

To join the meeting via desktop or laptop:
<https://us02web.zoom.us/j/87682580485>

To join by telephone dial:
(646)876-9923 OR (301)715-8592

When prompted, enter 876 8258 0485 followed by the pound key (#)



Memorandum Administration Office

December 1, 2020

TO: Planning Commission

FR: Administration/Planning Office

RE: Approval of Agenda and Minutes

You should have received your agenda packets via electronic communication on November 25, 2020. If there are no changes or additions to the agenda, please consider the following action:

Motion by _____ and seconded by _____ to approve the December 1, 2020 agenda as presented.

You received the minutes from the regular November 3, 2020 Planning Commission meeting electronically on November 25, 2020. If there are no corrections to those minutes, please consider the following action:

Motion by _____, seconded by _____ to approve the minutes of the November 3, 2020 meeting as presented.